RESOLUTION NO. 1999- 159

AUTHORIZING CONTRACT NO. 99109 WITHUNIVERSAL OIL INC., FOR THE FURNISHING OF ANTIFREEZE, AS SPECIFIED AND AS REQUIRED FOR A PERIOD OF TWO (2) YEARS FOR A TOTAL EXPENDITURE NOT TO EXCEED \$188,020.00- (GENERAL FUND, INVENTORY DEPARTMENT BUDGET)

WHEREAS, the bid of Universal Oil Inc., located at West 3rd at Jefferson Avenue, Cleveland, OH 44113, for the furnishing of Antifreeze as specified and as required for a period of two (2) years was received on the 15th day of October, 1999, for an amount not to exceed one hundred eighty eight thousand twenty and 00/100 dollars (\$188,020.00) based on the unit price bid; and

WHEREAS, the General Manager deems the bid of Universal Oil, to be the lowest responsive bid from a responsive bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Universal Oil inc., received on October 15, 1999 be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Universal Oil Inc., for the furnishing of Antifreeze as specified and as required for a period of two (2) years.

Section 3. That said contract shall be payable out of the RTA General Fund, Inventory Department budget in an amount not to exceed one hundred eighty eight thousand twenty & 00/100 dollars (\$188,020.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1999-114; bonding and insurance requirements and all applicable laws relating to contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopte	d: <u>November</u>	23	1999	
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Attest:_	Clam T	D. A	President	, , , , , , , , , , , , , , , , , , ,
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