RESOLUTION NO. 1998-137

AUTHORIZING CONTRACT NO. 98116 WITH THE CINCINNATI CORDAGE PAPER COMPANY FOR THE FURNISHING OF SCHEDULE PAPER, AS REQUIRED, FOR A PERIOD OF ONE (1) YEAR AT A PRICE NOT TO EXCEED \$45,305.00 (RTA GENERAL FUND, SUPPORT SERVICES BUDGET).

WHEREAS, the alternate bid of The Cincinnati Cordage Paper Company located at 800 E. Ross Avenue, Cincinnati, OH 45217 for the furnishing of schedule paper as required for a period of one year was received on October 14, 1998 for the unit price set forth in said bid, involving a price not to exceed forty-five thousand three hundred five & 00/100 dollars (\$45,305.00); and

WHEREAS, the General Manager deems the alternate bid of The Cincinnati Cordage Paper Company to be a responsive bid from the only responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the alternate bid of The Cincinnati Cordage Paper Company for the furnishing of schedule paper, as required, be and the same is hereby accepted as a responsive bid from a responsible bidder.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with The Cincinnati Cordage Paper Company for the furnishing of schedule paper, as required for a period of one (1) year.

Section 3. That said contract shall be payable out of the RTA General Fund, Support Services Budget, at a price not to exceed forty-five thousand three hundred five & 00/100 dollars (\$45,305.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1996-123; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

| Adopted:_ | November 17 | , 1998 🖌 |
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| Attest: | eneral Manager/Secretary-Treasurer | Acting President |