

RESOLUTION NO. 1998-4

AUTHORIZING A SOLE SOURCE CONTRACT 98008 WITH MULTISYSTEMS, INC. FOR MAINTENANCE AND SUPPORT FOR THE ADA AND TRANSCAD COMPONENTS OF THE CIS/ADA SYSTEM FOR A PERIOD OF ONE (1) YEAR AT A TOTAL PRICE OF \$60,400.00 (GENERAL FUND - INFORMATION SYSTEMS DEPARTMENT BUDGET)

WHEREAS, the offer of Multisystems, Inc. Located at 10 Fawcett Street, Cambridge, MA 02138, for the furnishing of software maintenance and support services for the ADA and TransCAD Components of the CIS/ADA System for a period of one (1) year was received for the price set forth in said offer, for a contract price of sixty thousand four hundred & 00/100 dollars (\$60,400.00).

WHEREAS, Section 306.43(H)(3) of the Ohio Revised Code exempts the provision of such services from competitive bidding; and

WHEREAS, the General Manager deems the offer of Multisystems, Inc. to be a responsive offer from a responsible offeror and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Multisystems, Inc. for the furnishing of software maintenance and support services for the ADA and TransCAD Components of the CIS/ADA System.

Section 2. That said contract shall be payable from the General Fund (Information Systems Department Budget) in the amount of sixty thousand four hundred & 00/100 dollars (\$60,400.00).


Section 3. That said contract shall be binding upon and obligation of the Authority contingent upon compliance of the contractor to Bid Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1996-123; bonding and insurance requirements and all applicable laws relating to contractual obligations of the Authority.

Section 4. That this resolution shall become effective immediately upon its adoption.

Adopted: _____ January 20 _____, 1998



President

Attest: 

General Manager/Secretary-Treasurer