RESOLUTION NO. 1997- 96

AUTHORIZING A CONTRACT WITH HAI ARCHITECTS-ENGINEERS-PLANNERS FOR PROJECT 31B - A/E SERVICES FOR ADA COMPLIANCE AT VAN AKEN/WARRENSVILLE CENTER RAPID STATION IN THE AHOUNT OF \$65,000.00; CAPITAL GRANT OH-03-0136 (52,000.00 IN FEDERAL FUNDS WHICH REPRESENTS 80% OF THE TOTAL COST).

WHEREAS, the proposal of MAI Architects-Engineers-Planners, located 1901 East 13th Street, Cleveland, OH 44114-3599 for Design Services for Project 31B - ADA Compliance at Van Aken/Warrensville Center Rapid Station was received June 11, 1997; and

WHEREAS, MAI Architects-Engineers-Planners has agreed to perform the desired services for the negotiated price of sixty-five thousand & 00/00 dollars (\$65,000.00); and

WHEREAS, the General Manager deems of MAI Architects-Engineers-Planners to be the most qualified provider of the desired A/E services and finds the negotiated price to be fair and reasonable for the services to be performed and, therefore, recommends acceptance thereof from the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the General Manager of the Authority be and is hereby authorized to enter into a contract with MAI Architects-Engineers-Planners for design services for Project 31B - ADA Compliance at Van Aken/Warrensville Center Rapid Station.

Section 2. That said contract shall be payable from the Capital Grant OH-03-0136, Line Item 12.14.20 in the amount of sixty-five thousand & 00/100 dollars (\$65,000.00).

Section 3. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1996-123; bonding and insurance requirement and all applicable laws relating to the contractual obligations of the Authority.

Section 4. That this resolution shall become effective immediately upon its adoption.

Adopted: June 17 , 1997

Manual President (Acting)

General Manager/Secretary-Treasurer