

RESOLUTION NO. 1997-5

AUTHORIZING CONTRACT NO. 96102 WITH CERNI MOTORS FOR THE FURNISHING OF ELEVEN (11) NON-REVENUE SUPPORT VEHICLES THROUGH THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM (IN THE TOTAL AMOUNT OF \$175,411.50 - RTA CAPITAL FUND), BUS EQUIPMENT DEPARTMENT BUDGET (\$100,411.50) AND SUPPORT SERVICES DEPARTMENT BUDGET (\$75,000.00)

WHEREAS, Ohio Revised Code, Section 306.43 (H)(4), permits a regional transit authority to participate in the State of Ohio Cooperative Purchasing Program; and

WHEREAS, it is in the best interest of the Authority to utilize the State of Ohio Cooperative Purchasing Program for the purchase of eleven (11) non-revenue support vehicles at a unit price of fifteen thousand nine hundred forty-six & 50/100 dollars (\$15,946.50) for a total price of one hundred seventy-five thousand four hundred eleven & 50/100 dollars (\$175,411.50).

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the General Manager of the Authority be and he is authorized to enter into a contract through the State of Ohio Cooperative Purchasing Program with Cerni Motors, Route 20, P. O. Box 330, North Kingsville, Ohio 44068, for the purchase of eleven (11) non-revenue support vehicles as specified.

Section 2. That said contract shall be payable out of the Bus Equipment Department budget and Support Services Department budget in the amount of one hundred seventy-five thousand four hundred eleven & 50/100 dollars (\$175,411.50).

Section 3. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to bid Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1996-123, bonding and insurance requirements, and all applicable laws relating to the contractual obligations of the Authority.

Section 4. That this resolution shall become effective immediately upon its adoption.

Adopted: January 21, 1997

  
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President

Attest:   
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General Manager/Secretary-Treasurer