

RESOLUTION NO. 1996- 131

**AUTHORIZING A CONTRACT WITH E.B. KATZ, INC. FOR PROJECT 17B.2 - REHABILITATION OF HAYDEN DISTRICT GARAGE FOR THE PLUMBING TRADES AT A PRICE OF \$1,021,700.00; CAPITAL GRANT OH-90-X222, IN THE AMOUNT OF \$817,360.00 IN FEDERAL FUNDS WHICH REPRESENT 80% OF THE TOTAL PRICE**

WHEREAS, the bid of E.B. Katz, Inc. located at 930 East 70th Street, Cleveland, Ohio 44103 for Project 17B.2 - Rehabilitation of the Hayden District Garage for Plumbing Trades was received on the 13th of September 1996 in the amount of one million twenty-one thousand seven hundred & 00/100 dollars (\$1,021,700.00); and

WHEREAS, the General Manager deems the bid of E.B. Katz, Inc. to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of E.B. Katz, Inc. for Project 17B.2 - Rehabilitation of Hayden District Garage for the Plumbing Trades be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.


Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with E.B. Katz, Inc. for Project 17B.2 - Rehabilitation of Hayden District Garage for the Plumbing Trades.

Section 3. That said contract shall be payable out of Capital Grant OH-90-X222, in the amount of one million twenty-one thousand seven hundred & 00/100 dollars (\$1,021,700.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1993-88; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_, October 15, 1996

  
\_\_\_\_\_  
President

Attest:   
\_\_\_\_\_  
General Manager/Secretary-Treasurer