RESOLUTION NO. 1996-2

AUTHORIZING CONTRACT #95031 WITH ELDORADO NATIONAL FOR THE PROVISION OF FIVE (5) CNG MINI MAINLINE COACHES AT A PRICE OF \$1,024,190.00 - CAPITAL GRANTS OH-23-9010 (\$522,699.00 IN FEDERAL FUNDS) AND OH-90-X179 (\$327,400.00 IN FEDERAL FUNDS) WHICH REPRESENTS 83Z OF THE TOTAL COST.

WHEREAS, the bid of ElDorado National, a Thor Company located at 13900 Sycamore Way, Chino, California 91710 for the purchase of five (5) CNG mini mainline coaches was received on December 11, 1995 in the amount of \$204,838.00 each, for a total expenditure of \$1,024,190.00; and

WHEREAS, the General Manager deems the bid of ElDorado National to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with ElDorado National for the purchase of five (5) CNG mini mainline coaches for a price of \$1,024,190.00.

Section 2. That said purchase shall be payable out of Capital Grants OH-23-9010 in the amount of \$614,940.00 (\$522,699.00 in Federal funds which represents 85% of the Grant amount) and OH-90-X179 in the amount of \$409,250.00 (\$327,400.00 in Federal funds which represents 80% of the Grant amount) for a total cost of one million twenty-four thousand one hundred ninety & 00/100 dollars (\$1,024,190.00).

Section 3. That said contract shall be binding upon and in obligation of the Authority contingent upon appropriation for future contract years and upon compliance by the contractor to the scope of work; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1993-88; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 4. That this resolution shall become effective immediately upon its adoption.

			•		
Adopted:	January 16		, 1996	^	
			NV	N/	
	2	1	President		
Attest:	lel	S		/	
	Manager/Secretary-	Treasurer	н -		