

RESOLUTION NO. 1995 -168

AUTHORIZING A CONTRACT WITH ALCON CONSTRUCTION COMPANY FOR THE CONSTRUCTION OF DRAINAGE AT BELVOIR STATION (GREEN LINE) FOR A TOTAL EXPENDITURE OF \$43,250.00 - CAPITAL GRANT OH-03-0128 (\$34,600.00 IN FEDERAL FUNDS WHICH REPRESENTS 80% OF THE TOTAL COST) (THE NON-FEDERAL SHARE WILL BE LOCAL MATCHING FUNDS)

WHEREAS, the bid of Alcon Construction Company located at 18303 Brookpark Road, Cleveland, Ohio 44142 for the construction of Drainage at Belvoir Station (Green Line) was received on the 3rd of November 1995, for the price set forth in said bid of forty-three thousand two hundred fifty & 00/100 dollars (\$43,250.00); and

WHEREAS, the General Manager deems the bid of Alcon Construction Company to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Alcon Construction Company received on November 3, 1995 be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

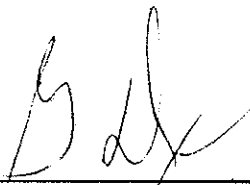
Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Alcon Construction Company for the construction of Drainage at Belvoir Station (Green Line), as specified.

Section 3. That said contract shall be payable out of Capital Grant OH-03-0128, in an amount not to exceed forty-three thousand two hundred fifty & 00/100 dollars (\$43,250.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specifications and Addenda, if any, the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1994-88; bonding and insurance requirements and all applicable laws relating to contractual obligations of the Authority.

Section 5. That this Resolution take effect immediately upon its adoption.

Adopted: _____ November 21 _____, 1995



President

Attest: 

General Manager/Secretary-Treasurer