

RESOLUTION NO. 1995- 134

**AUTHORIZING A CONTRACT WITH THE ALBERT M. HIGLEY COMPANY
FOR PROJECT 32J - WATERFRONT TRANSIT - LAKEFRONT STATION
AND FINISHES (\$4,904,220.00 CAPITAL IMPROVEMENT FUND -
100% LOCAL FUNDS).**

WHEREAS, the bid of The Albert M. Higley Company located at 2926 Chester Avenue, Cleveland, Ohio 44114 for installation of the Waterfront Transit - Lakefront Station and Finishes, Project 32J was received on September 13, 1995 for the price set forth in said bid, involving an expenditure of four million nine hundred four thousand two hundred twenty & 00/100 dollars (\$4,904,220.00); and

WHEREAS, the General Manager deems the bid of The Albert M. Higley Company to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of The Albert M. Higley Company for installation of the Waterfront Transit - Lakefront Station and Finishes, Project 32J be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

Section 2. That the General Manager be and he is hereby authorized to enter into a contract with The Albert M. Higley Company for installation of the Waterfront Transit - Lakefront Station and Finishes, Project 32J.

Section 3. That said contract shall be payable from GCRTA Capital Improvement Fund - 100% Local funds in an amount not to exceed four million nine hundred four thousand two hundred twenty & 00/100 dollars (\$4,904,220.00)

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specifications and Addenda, if any, the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1993-88; bonding and insurance requirements and all applicable laws relating to contractual obligations of the Authority.

Section 5. That this Resolution take effect immediately upon its adoption.

Adopted: _____ September 19 _____, 1995



Vice President

Attest: 

General Manager/Secretary-Treasurer