## **RESOLUTION NO. 1995-**75

AUTHORIZING A CONTRACT WITH UNION SWITCH & SIGNAL, INC. FOR INSTALLATION OF THE SIGNALING, WATERFRONT TRANSIT LINE, PROJECT 32G (\$3,274,723.00 CAPITAL IMPROVEMENT FUND - 100% LOCAL FUNDS).

WHEREAS, the bid of Union Switch & Signal, Inc. located at 1000 Technology Drive, Pittsburgh, PA 15219 for the installation of the Waterfront Transit Line, Project 32G was received on April 26, 1995 for the price set forth in said bid, involving an expenditure of three million two hundred seventy-four thousand seven hundred twenty-three & 00/100 dollars (\$3,274,723.00); and

WHEREAS, the General Manager deems the bid of Union Switch & Signal, Inc. to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Union Switch & Signal, Inc. for the installation of the signaling, Waterfront Transit Line, Project 32G be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

Section 2. That the General Manager be and he is hereby authorized to enter into a contract with Union Switch & Signal, Inc. for the installation of the signaling, Waterfront Transit Line, Project 32G.

Section 3. That said contract shall be payable from GCRTA Capital Improvement Fund - 100% Local funds in an amount not to exceed three million two hundred seventy-four thousand seven hundred twenty-three & 00/100 dollars (\$3,274,723.00).

Section 4. That said contract shall be binding upon and an obligaton of the Authority contingent upon compliance by the contractor to the Bid Specifications and Addenda, if any, the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1993-88; bonding and insurance requirements and all applicable laws relating to contractual obligations of the Authority. Resolution No. 1995-75 Page 2

Section 5. That this Resolution take effect immediately upon its adoption.

Adopted:\_\_\_\_\_ May 16 , 1995 President Attest: General Manager/Secretary-Treasurer