

RESOLUTION NO. 1995 - 12

**AUTHORIZING A CONTRACT WITH CHUCK PRICE INC. dba BURTON FORD FOR THE FURNISHING OF FIVE (5) TRANSIT POLICE VEHICLES (SEDANS) FOR A TOTAL EXPENDITURE OF \$99,112.50 - CAPITAL GRANT OH-90-X222 (\$79,290.00 IN FEDERAL FUNDS WHICH REPRESENTS 80% OF THE TOTAL).**

WHEREAS, the bid of Chuck Price, Inc. dba Burton Ford located at 14624 Rapids Road @ Rt. 8, Burton, Ohio 44021, for the furnishing of five (5) Transit Police Vehicles (Sedans) was received on the 15th day of February, for a price set forth in said bid of ninety-nine thousand one hundred twelve & 50/100 dollars (\$99,112.50); and

WHEREAS, the General Manager deems the bid of Chuck Price, Inc. dba Burton Ford to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Chuck Price, Inc. dba Burton Ford received on February 15, 1995 be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.


Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Chuck Price, Inc. dba Burton Ford for furnishing of five (5) Transit Police Vehicles (Sedans), as specified.

Section 3. That said contract shall be payable out of the Capital Grant OH-90-X222 in an amount not to exceed ninety-nine thousand one hundred twelve & 50/100 dollars (\$99,112.50).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to bid Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1993-88; bonding and insurance requirements, and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ February 21 \_\_\_\_\_, 1995

  
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President

Attest:   
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General Manager/Secretary-Treasurer