

RESOLUTION NO. 1994-164

AUTHORIZING A CONTRACT WITH THE FLXIBLE CORPORATION FOR THE FURNISHING OF FIFTEEN (15) AIR CONDITIONING COMPRESSORS, AS SPECIFIED FOR A PRICE OF \$36,000.00 - CAPITAL GRANT NO. OH-90-X204 (\$28,800.00 IN FEDERAL FUNDS WHICH REPRESENT 80% OF THE TOTAL COST).

WHEREAS, the bid of the Flxible Corporation located at 970 Pittsburgh Drive, Delaware, Ohio 43015, for the furnishing of fifteen (15) air conditioning compressors, as specified was received on the 25th day of October, 1994, for the price set forth in said bid, involving a total expenditure of thirty-six thousand & 00/100 dollars (\$36,000.00); and

WHEREAS, the General Manager deems the bid of the Flxible Corporation to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of the Flxible Corporation for the furnishing of fifteen (15) air conditioning compressors, as specified, be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

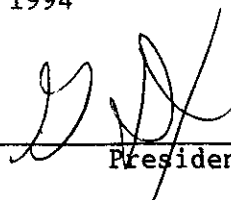
Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with the Flxible Corporation for the furnishing of fifteen (15) air conditioning compressors, as specified.

Section 3. That said contract shall be payable out of Capital Grant No. OH-90-X204 in a total amount of thirty-six thousand & 00/100 dollars (\$36,000.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1993-88; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: _____ November 22 _____, 1994



President

Attest: 

General Manager/Secretary-Treasurer