

RESOLUTION NO. 1994- 81

AUTHORIZING A CONTRACT WITH MINUTEMAN LUBRICANTS, INC., FOR THE FURNISHING OF TRANSMISSION FLUID, AS REQUIRED FOR A PERIOD OF TWO (2) YEARS IN AN AMOUNT NOT TO EXCEED \$115,540.00 (INVENTORY DEPARTMENT BUDGET, GENERAL FUND).

WHEREAS, the bid of Minuteman Lubricants, Inc. located at 539 Marwood Road, Cabot, PA 16023 for the furnishing of transmission fluid as required for a period of two (2) years was received on the 10th day of May, 1994, for a price set forth in said bid of one hundred fifteen thousand five hundred & forty & 00/100 dollars (\$115,540.00).

WHEREAS, the General Manager deems the bid of Minuteman Lubricants, Inc. to be the lowest responsible bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustee of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Minuteman Lubricants, Inc. received May 10, 1994 be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.


Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Minuteman Lubricants Inc., for the furnishing of transmission fluid as required for a period of two years.

Section 3. That said contract shall be payable out of the Inventory Department Budget, General Fund, in an amount not to exceed one hundred fifteen thousand five hundred forty & 00/100 dollars (\$115,540.00).


Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to Bid Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1993-88; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: _____ June 21 _____, 1994



President

Attest: 

General Manager/Secretary-Treasurer