## **RESOLUTION NO. 1994-**61

AUTHORIZING A CONTRACT WITH TOTH BUICK/PONTIAC FOR THE FURNISHING OF SIX (6) MID-SIZE AUTOMOBILES THROUGH THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM (IN AN AMOUNT NOT-TO-EXCEED \$75,294.00 - RTA CAPITAL FUND) SUPPORT SERVICES DEPARTMENT BUDGET.

WHEREAS, the Board of Trustees authorized utilization of The State of Ohio Cooperative Purchasing Program in Resolution 1990-69.

WHEREAS, the Cooperative Purchasing Act provides political subdivisions within the State of Ohio with the opportunity to participate in contracts executed by the State of Ohio, Department of Administrative Services, Office of State Purchasing, for the purchase of supplies, services, equipment and certain materials; and

WHEREAS, Ohio Revised Code, Section 306.43 (H)(4), permits trustees of a regional transit authority to enter into agreements with the state; and

WHEREAS, the General Manager has deemed it to be in the best interest of the Authority to utilize the State of Ohio Cooperative Purchasing Program for the purchase of six (6) mid-size automobiles.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the General Manager of the Authority is authorized to enter into a contract with Toth Buick/Pontiac, 3300 Arlington Road, Akron, Ohio 44312.

Section 2. That this contract is entered into under the authority granted by the Ohio Revised Code, Section 306.43 (H)(4).

Section 3. That this contract shall be for six (6) mid-size automobiles as specified in bid contract GDC104-I of the State of Ohio Cooperative Purchasing Program.

Section 4. That said contract be payable out of the RTA Capital Fund (Support Services Department) in an amount not to exceed seventy-five thousand two hundred ninety-four & 00/100 dollars (\$75,294.00).

Section 5. That this contract shall be a binding obligation of the Authority.

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Section 6. That this resolution shall become effective immediately upon its adoption.

Adopted:	April 19	, 1994	
		MA	
		President	
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Attest: <u>General Managér/Secretary-Treasurer</u>