## RESOLUTION NO. 1994-60

AUTHORIZING A CONTRACT WITH STENGER FORD, INC. FOR THE FURNISHING OF TWO (2) CREW CAB PICKUP TRUCKS THROUGH THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM (IN AN AMOUNT NOT-TO-EXCEED \$32,284.00 - RTA CAPITAL FUND) POWER DEPARTMENT BUDGET.

WHEREAS, the Board of Trustees authorized utilization of The State of Ohio Cooperative Purchasing Program in Resolution 1990-69.

WHEREAS, the Cooperative Purchasing Act provides political subdivisions within the State of Ohio with the opportunity to participate in contracts executed by the State of Ohio, Department of Administrative Services, Office of State Purchasing, for the purchase of supplies, services, equipment and certain materials; and

WHEREAS, Ohio Revised Code, Section 306.43 (H)(4), permits a regional transit authority to participate in the State of Ohio Cooperative Purchasing Program; and

WHEREAS, the General Manager has deemed it to be in the best interest of the Authority to utilize the State of Ohio Cooperative Purchasing program for the purchase of two (2) crew cab pickup trucks.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the General Manager of the Authority is authorized to enter into a contract with Stengers Ford, Inc., 2901 S. Dixie Drive, Dayton, Ohio 45409-1585.

Section 2. That this contract is entered into under the authority granted by the Ohio Revised Code, Section 306.43 (H)(4).

Section 3. That this contract shall be for two (2) crew cab pickup trucks as specified in bid contract GDC-93-I of the State of Ohio Cooperative Purchasing Program.

Section 4. That said contract be payable out of the RTA Capital Fund (Power Department) Line Item 111.007 in an amount not to exceed thirty-two thousand two hundred eighty-four & 00/100 dollars (\$32,284.00).

Section 5. That this contract shall be a binding obligation of the Authority.

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upon its	Section 6. adoption.	That this	resolution	shall	become	effective	immediately
Adopted:_		Apri1	19	_, 1994	4	^ .	
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President	•				/		
Attest: Ge	meral Manage	r/Secretary	/ca_ v-Treasurer				