

RESOLUTION NO. 1993-13

**AUTHORIZING THE GENERAL MANAGER TO ENTER INTO A PERSONAL SERVICE CONTRACT WITH OLSTEN HOME HEALTHCARE, INC. FOR THE PROVISION OF REHABILITATION CASE MANAGEMENT SERVICES (\$15,000.00), WORKERS' COMPENSATION DEPARTMENT BUDGET, GENERAL FUND.**

WHEREAS, the offer of Olsten Home Healthcare, Inc. located at One Corporate Exchange, 25825 Science Parkway, Beachwood, Ohio 44122 for the provision of Rehabilitation Case Management Services was received on October 24, 1992 for a price set forth in offer of fifty-seven & 00/100 dollars (\$57.00) per hour for a total price not to exceed fifteen thousand & 00/100 dollars (\$15,000.00); and

WHEREAS, the General Manager deems the offer of Olsten Home Healthcare, Inc. to be fair and reasonable and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the offer of Olsten Home Healthcare, Inc. for the provision of rehabilitation case management services at a price of \$57.00 per hour, is hereby accepted as a fair and reasonable price from a responsible offeror.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a personal service contract with Olsten Home Healthcare to provide Workers' Compensation Case Management Services.

Section 3. That said contract shall be payable out of the Workers' Compensation Department Budget in an amount not to exceed fifteen thousand & 00/100 dollars (\$15,000.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87, bonding & insurance requirements and all applicable laws relating to contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ January 19 \_\_\_\_\_, 1993

  
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President

Attest:   
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General Manager/Secretary-Treasurer