

RESOLUTION NO. 1992-219

**AUTHORIZING A CONTRACT WITH 32 FORD-MERCURY, INC.
FOR THE FURNISHING OF ONE (1) VAN PURCHASED THROUGH
THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM AT THE
TOTAL PRICE OF \$14,022.00 - RTA CAPITAL IMPROVEMENT FUND.**

WHEREAS, the Board of Trustees by Resolution 1990-69 authorized utilization of The State of Ohio Cooperative Purchasing Program; and

WHEREAS, the Cooperative Purchasing Program allows political subdivisions within the State of Ohio to purchase equipment through the Department of Administrative Services; and

WHEREAS, the Department of Administrative Services has contracted with 32 Ford-Mercury Inc. for the furnishing of vans as specified; and

WHEREAS, The General Manager has deemed it to be in the best interest of the Authority to utilize the State of Ohio Cooperative Purchasing Program for the purchase of one (1) van at a total price of fourteen thousand twenty two & 00/100 dollars (\$14,022.00).

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:


Section 1. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with 32 Ford-Mercury, Inc. 610 West Main Street, Batavia, Ohio 45103 for the furnishing of one (1) van for a total price of \$14,022.00, under Department of Administrative Services contract No. 880112-I.

Section 2. That said contract shall be payable out of the RTA Capital Improvement Fund in the amount of fourteen thousand twenty two & 00/100 dollars (\$14,022.00).

Section 3. That said contract shall be a binding obligation of the Authority, contingent upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan, as adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements; and all applicable laws relating to the contractual obligations of the Authority.

Section 4. That this resolution shall become effective immediately upon its adoption.

Adopted: _____ December 15 _____, 1992



President

Attest: 

General Manager/Secretary-Treasurer