

AUTHORIZING A CONTRACT WITH THE DATKO EQUIPMENT COMPANY, INCORPORATED FOR THE FURNISHING OF ONE (1) COMPUTERIZED FOUR WHEEL ALIGNMENT RACK FOR A TOTAL PRICE OF \$33,248.00 CAPITAL GRANT OH-05-0025 (\$29,598.40 IN FEDERAL FUNDS WHICH REPRESENTS 80% OF THE TOTAL COST).

WHEREAS, the bid of Datko Equipment Company, Incorporated located at 20000 Laverne Avenue, Cleveland, Ohio 44116 for the furnishing of one (1) Computerized Four Wheel Alignment Rack was received on the 3rd of January 1992, for the price set forth in said bid, involving total expenditure of thirty-three thousand two hundred forty-eight & 00/100 (\$33,248.00);

WHEREAS, the General Manager deems the bid of Datko Equipment Company, Incorporated to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Datko Equipment Company, Incorporated be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Datko Equipment Company, Incorporated for the furnishing of one (1) Computerized Four Wheel Alignment Rack.

Section 3. That said contract shall be payable out of Capital Grant OH-05-0025 in an amount not to exceed thirty-three thousand two hundred forty-eight and 00/100 dollars (\$ 33,248.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for contract years and upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: _____ January 21 _____, 1992



President

Attest: 

General Manager/Secretary-Treasurer