AUTHORIZING A CONTRACT WITH WILLIAMS DETROIT DIESEL ALLISON-MIDWEST, INC. FOR THE FURNISHING OF TWENTY (20) TURBOCHARGER ASSEMBLIES AT A PRICE OF (\$15,504.20 - \$12,403.36 IN FEDERAL FUNDS WHICH REPRESENTS 80% OF THE TOTAL COST) CAPITAL GRANT OH-90-X134 - BUS EQUIPMENT DEPARTMENT.

WHEREAS, the bid of Williams Detroit Diesel Allison-Midwest, Inc. located at 1176 Industrial Parkway, Brunswick, Ohio 44212, for the furnishing of twenty (20) turbocharger assemblies was received on the 25th day of March, 1991 for the price set forth in said bid, involving an expenditure of fifteen thousand five hundred four & 20/100 dollars (\$15,504.20); and

WHEREAS, the General Manager deems the bid of Williams Detroit Diesel Allison-Midwest, Inc. to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Williams Detroit Diesel Allison-Midwest, Inc. for the furnishing of twenty (20) turbocharger assemblies at the price of fifteen thousand five hundred four & 20/100 dollars (\$15,504.20), be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

Section 2. That the General Manger of the Authority be and he is hereby authorized to enter into a contract with Williams Detroit Diesel Allison-Midwest, Inc. for the furnishing of twenty (20) turbocharger assemblies.

Section 3. That said contract shall be payable out of the Capital Grant 0H-90-X134 in an amount not to exceed fifteen thousand five hundred four & 20/100 dollars (\$15,504.20).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance, and all laws applicable to the contractual obligations of the Authority.

Adopted:	May 21	_,1991
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Attest:	eneral Manager/Secretary-Treasurer	