

RESOLUTION NO. 1991- 56

**AUTHORIZING A CONTRACT WITH VEHICLE MAINTENANCE PROGRAM, INC. FOR THE FURNISHING OF BRAKE DRUMS FOR THE GREATER CLEVELAND REGIONAL TRANSIT AUTHORITY COACHES AS REQUIRED FOR A PERIOD OF ONE (1) YEAR (ESTIMATED \$50,200.05 - GENERAL FUND) INVENTORY DEPARTMENT**

WHEREAS, the bid of Vehicle Maintenance Program, Inc., located at 622 Hungerford Drive, Suite #5, Rockville, Maryland 20850, for the furnishing of brake drums was received on the 27th of February, 1991, for the price set forth in said bid, involving an estimated expenditure of fifty thousand two hundred & 05/100 dollars (\$50,200.05); and

WHEREAS, the General Manager deems the bid of Vehicle Maintenance Program, Inc. to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Vehicle Maintenance Program, Inc. be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Vehicle Maintenance Program, Inc. for the furnishing of brake drums for a period of one (1) year.

Section 3. That said contract shall be payable out of the General Fund in an estimated amount not to exceed fifty thousand two hundred & 05/100 dollars (\$50,200.05).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for future contract years and upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ March 19 \_\_\_\_\_, 1991

  
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President

Attest:   
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General Manager/Secretary-Treasurer