

RESOLUTION NO. 1990- 226

**AUTHORIZING A THREE YEAR CONTRACT WITH TRU GREEN CORPORATION FOR THE FURNISHING OF WEED CONTROL SERVICES ON THE RAIL RIGHT-OF-WAY AND SUBSTATION YARDS. (\$91,900.00 - GENERAL FUND) POWER DEPARTMENT**

WHEREAS, the bid of Tru Green Corporation located at 20375 Hannan Parkway, Walton Hills, Ohio 44146 for the furnishing of weed control services on the rail right-of-way and substation yards received on the 20th day of June, 1990 for the price set forth in said bid, involving an expenditure of ninety-one thousand nine hundred & 00/100 dollars (\$91,900.00) dollars; and

WHEREAS, the General Manager deems the bid of Tru Green Corporation to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Tru Green Corporation be and the same is hereby authorized as the lowest responsive bid from a responsible bidder.

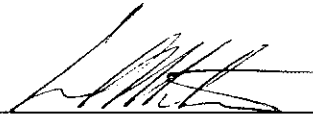
Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Tru Green Corporation for the furnishing of weed control services on the rail right-of-way and substation yards for a period of three years.

Section 3. That said contract shall be payable out of the General Fund, Line Item 503.000, Power Department in the amount of ninety-one thousand nine hundred & 00/100 dollars (\$91,900.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for future contract years and upon compliance by the contractor to the Bid Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ December 18 \_\_\_\_\_, 1990

  
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President

Attest:   
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General Manager/Secretary-Treasurer