

**AUTHORIZING A CONTRACT WITH MILES ENVIRONMENTAL SEALANTS, INC. FOR THE FURNISHING OF ICE AND SNOW MELTING AGENT FOR A PERIOD OF TWO (2) YEARS AND SIX (6) MONTHS (\$67,595.00 - GENERAL FUND) INVENTORY DEPARTMENT BUDGET.**

WHEREAS, the bid of Miles Environmental Sealants, Inc. located at 13311 Union Avenue, Cleveland, Ohio 44120 for the furnishing of Ice & Snow Melting Agent for a period of two (2) years and six (6) months was received on the 5th of December, 1990, for the price set forth in said bid, involving an estimated expenditure of sixty-seven thousand five hundred ninety five & 00/100 dollars (\$67,595.00); and

WHEREAS, the General Manager deems the bid of Miles Environmental Sealants, Inc. to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Miles Environmental Sealants, Inc. be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.


Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Miles Environmental Sealants, Inc. for the furnishing of Ice and Snow Melting Agent for a period of two (2) years and six (6) months.

Section 3. That said contract shall be payable out of the General Fund (Inventory Department budget) in an amount not to exceed sixty-seven thousand five hundred ninety-five & 00/100 dollars (\$67,595.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for future contract years and upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ December 18 \_\_\_\_\_, 1990

  
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President

Attest:   
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General Manager/Secretary-Treasurer