

RESOLUTION NO. 1990-62

**AUTHORIZING A CONTRACT WITH VALLEY FORD TRUCK SALES, INC. FOR THE FURNISHING OF DESICCANT KITS FOR A PERIOD OF ONE (1) YEAR (EST. \$34,825.00 - GENERAL FUND) - INVENTORY DEPARTMENT BUDGET.**

WHEREAS, the bid of Valley Ford Truck Sales, Inc. located at 5715 Canal Road, Cleveland, Ohio 44125 for the furnishing of Desiccant Kits was received on the 13th day of March, 1990, for the price set forth in said bid, involving an estimated expenditure of Thirty-Four Thousand Eight Hundred Twenty-Five & 00/100 (\$34,825.00) Dollars; and

WHEREAS, the General Manager deems the bid of Valley Ford Truck Sales, Inc. to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Valley Ford Truck Sales, Inc. for the furnishing of Desiccant Kits be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Valley Ford Truck Sales, Inc. for the furnishing of Desiccant Kits for a period of one (1) year.

Section 3. That said contract shall be payable out of the General Fund in an estimated amount of Thirty-Four Thousand Eight Hundred Twenty-Five & 00/100 (\$34,825.00) Dollars.

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for future contract years and upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

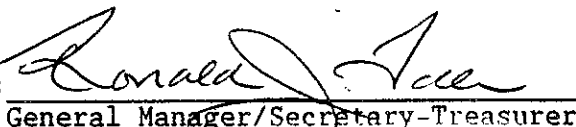
Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ April 17 \_\_\_\_\_, 1990



\_\_\_\_\_  
President

Attest:



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General Manager/Secretary-Treasurer