

RESOLUTION NO. 1990-61

**AUTHORIZING A CONTRACT WITH TURNER EQUIPMENT, INC. FOR THE FURNISHING OF ONE (1) SHEET FED OFFSET PRESS AT A PRICE OF (\$109,995.00 CAPITAL GRANT OH-03-0062) SUPPORT SERVICES DEPARTMENT.**

WHEREAS, the bid of Turner Equipment, Inc. located at 7041 Commerce Park Oval, Cleveland, Ohio 44131, for the furnishing of one (1) sheet fed offset press was received on the 14th day of March, 1990, for the price set forth in said bid, involving an expenditure of one hundred nine thousand nine hundred ninety-five & 00/100 dollars (\$109,995.00); and

WHEREAS, the General Manager deems the bid of Turner Equipment, Inc. to be the lowest responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Turner Equipment Inc. for the furnishing of one sheet fed offset press at the price of one hundred nine thousand nine hundred ninety-five & 00/100 dollars (\$109,995.00), be and the same is hereby accepted as the lowest responsive bid from a responsible bidder.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Turner Equipment, Inc. for the furnishing of one (1) sheet fed offset press.

Section 3. That said contract shall be payable out of the Capital Grant OH-03-0062 in an amount not to exceed one hundred nine thousand nine hundred ninety-five & 00/100 dollars (\$109,995.00).

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance, and all laws applicable to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: April 17, 1990



\_\_\_\_\_  
President

Attest: Ronald Lee  
General Manager/Secretary-Treasurer