RESOLUTION NO. 1990-19

AUTHORIZING A CONTRACT WITH RAPPAPORT EXHIBITS INC. FOR THE FURNISHING OF SIX HUNDRED SIXTY (660) VEHICLE INFORMATION SYSTEMS ($22,774.90 GENERAL FUND) PUBLIC RELATIONS DEPARTMENT BUDGET

WHEREAS, the bid of Rappaport Exhibits Inc. located at 3620 Perkins, Cleveland, Ohio for the furnishing of of Six Hundred Sixty (660) Vehicle Information Systems was recieved on the 19th of January 1990, for the price set forth in said bid, involving an expenditure of Twenty Two Thousand Seven Hundred Seventy Four 90/100 Dollars ($22,774.90); and

WHEREAS, the General Manager deems the bid of Rappaport Exhibits Inc. to be the lowest and best responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Rappaport Exhibits, Inc. be and the same is hereby accepted as the lowest and best responsibe bid from a responsible bidder.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a firm fixed price contract with Rappaport Exhibits Inc. for the furnishing of Six Hundred Sixty (660) Vehicle Information Systems.

Section 3. That said contract shall be payable out of the General Fund (Public Relations Department) in the amount of Twenty Two Thousand Seven Hundred Seventy Four and 90/100 Dollars ($22,774.90), and the price shall be firm fixed.

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for future contract years and upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: _____February 20_____, 1990

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President

Attest: _____
General Manager/Secretary-Treasurer