

AUTHORIZING THE PURCHASE OF ROCK SALT FROM THE CITY OF CLEVELAND (EST. \$30,000.00 - GENERAL FUND). FACILITIES MAINTENANCE BUDGET.

WHEREAS, Rock Salt is necessary to remove snow and ice from various Greater Cleveland Regional Transit Authority properties during the winter of 1989-90;

WHEREAS, the City of Cleveland purchases large quantities of Salt through the bid process and in conformity with the Charter of the City of Cleveland, and is permitted to sell quantities of supplies to other political subdivisions;

WHEREAS, the procurement of large quantities achieves for the city economy of scale pricing which can be passed to other political subdivisions;

WHEREAS, the City of Cleveland has offered to provide Rock Salt in quantities sufficient to meet Greater Cleveland Regional Transit Authority needs for the coming winter season at a unit cost below the cost that would otherwise be incurred by the Greater Cleveland Regional Transit Authority through individual purchase of its requirements from other sources; and

WHEREAS, the General Manager deems the offer of City of Cleveland to be advantageous to the Greater Cleveland Regional Transit Authority and recommends approval.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

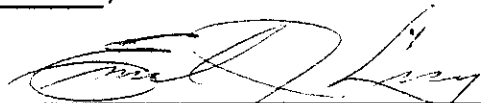
Section 1. That the General Manager be and he is hereby authorized to enter a contract for the purchase of Rock Salt from the City of Cleveland.

Section 2. That said purchase shall be payable out of the General Fund and the expenditure shall not exceed Thirty Thousand & 00/100 Dollars (\$30,000.00).

Section 3. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87 and all applicable laws relating to the contractual obligations of the Authority.

Section 4. That this resolution shall become effective immediately upon its adoption.

Adopted: _____ November 21 _____, 1989



President

Attest: 
General Manager/Secretary-Treasurer