

**AUTHORIZING A CONTRACT WITH SAFETY-KLEEN CORPORATION
FOR THE FURNISHING OF PERIODIC SOLVENT REPLACEMENT
AND PARTS WASH TANK CLEANING SERVICES FOR A PERIOD
OF ONE (1) YEAR (EST. \$60,671.75 - GENERAL FUND) BUS
EQUIPMENT DEPARTMENT BUDGET**

WHEREAS, the bid of Safety-Kleen Corporation, located at 777 Big Timber Road, Elgin, Illinois 60123, for the furnishing of Periodic Solvent Replacement and Parts Wash Tank Cleaning Services was received on the 5th of July, 1989, for the price set forth in said bid, involving an estimated expenditure of Sixty Thousand Six Hundred Seventy-One & 75/100 (\$60,671.75) Dollars; and

WHEREAS, the General Manager deems the bid of Safety-Kleen Corporation to be the lowest and best responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Safety-Kleen Corporation be and the same is hereby deemed as the lowest and best responsive bid from a responsible bidder.

Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Safety-Kleen Corporation for the furnishing of Periodic Solvent Replacement and Parts Wash Tank Cleaning Services on a periodic basis for a period of one (1) year.

Section 3. That said contract shall be payable out of the General Fund in an estimated amount not to exceed Sixty Thousand Six Hundred Seventy-One & 75/100 (\$60,671.75) Dollars.

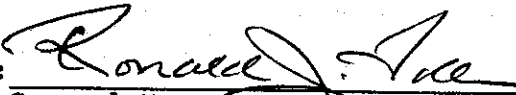
Section 4. That said contract is subject to UMTA approval.

Section 5. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for future contract years and upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Adopted: _____ July 18 _____, 1989



President

Attest: 

General Manager/Secretary-Treasurer