

RESOLUTION NO. 1989-100

**AUTHORIZING A CONTRACT WITH UNIVERSAL COACH PARTS FOR  
THE FURNISHING OF GMC RTS II COACH INTERIOR PANELS AS  
REQUIRED FOR A PERIOD OF ONE (1) YEAR (EST. \$110,286.50 -  
GENERAL FUND) INVENTORY DEPARTMENT BUDGET**

WHEREAS, the bid of Universal Coach Parts, located at 105 East Oakton, Des Plaines, Illinois 60018, for the furnishing of GMC RTS II Coach Interior Panels was received on the 26th day of June, 1989, for the price set forth in said bid, involving an estimated expenditure of One Hundred Ten Thousand Two Hundred Eighty-Six & 50/100 (\$110,286.50) Dollars;

WHEREAS, the General Manager deems the bid of Universal Coach Parts to be the lowest and best responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Universal Coach Parts be and the same is hereby accepted as the lowest and best responsive bid from a responsible bidder.

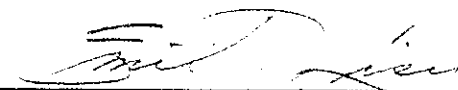
Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Universal Coach Parts for the furnishing of GMC RTS II Coach Interior Panels for a period of one (1) year.

Section 3. That said contract shall be payable out of the General Fund in an estimated amount not to exceed One Hundred Ten Thousand Two Hundred Eighty-Six & 50/100 (\$110,286.50) Dollars.

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for future contract years and upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ July 18 \_\_\_\_\_, 1989

  
\_\_\_\_\_  
President

Attest:   
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General Manager/Secretary-Treasurer