

RESOLUTION NO. 1989- 98

**AUTHORIZING A CONTRACT WITH PERRAM ELECTRIC, INC. FOR THE ELECTRICAL TRADES PORTION OF PROJECT 1.47 - STRONGSVILLE PARK AND RIDE (\$231,000.00 - CAPITAL GRANT OH-23-9004)**

WHEREAS, the bid of Perram Electric, Inc., located at 6882 Ridge Road, Wadsworth, Ohio 44281, for the Electrical Trades portion of Project 1.47 - Strongsville Park and Ride was received on the 29th day of June, 1989, for the price set forth in said bid, involving an expenditure of Two Hundred Thirty One Thousand & 00/100 (\$231,000.00) Dollars; and

WHEREAS, the General Manager deems the bid of Perram Electric, Inc. for the Electrical Trades portion of the work to be the lowest and best responsive bid from a responsible bidder and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of Perram Electric, Inc. be and the same is hereby accepted as the lowest and best responsive bid from a responsible bidder for the Electrical Trades portion of the work.

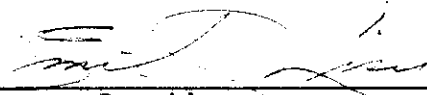
Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with Perram Electric, Inc. for Project 1.47 - Strongsville Park and Ride, Electrical Trades.

Section 3. That said contract shall be payable from Capital Grant OH-23-9004 in the amount of Two Hundred Thirty One Thousand & 00/100 (\$231,000.00) Dollars.

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon appropriations for future contract years and compliance by the contractor to the Bid Specifications and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: \_\_\_\_\_ July 18 \_\_\_\_\_, 1989

  
\_\_\_\_\_  
President

Attest:   
\_\_\_\_\_  
General Manager/Secretary-Treasurer