

RESOLUTION NO. 1989-78

**AUTHORIZING A CONTRACT WITH THE PEST CONTROL AUTHORITY
FOR THE FURNISHING OF PEST CONTROL AND EXTERMINATION IN
RTA FACILITIES AND MOTOR COACHES FOR A PERIOD OF
EIGHTEEN (18) MONTHS (EST. \$75,460.00 - GENERAL FUND)
FACILITIES MAINTENANCE DEPARTMENT BUDGET**

WHEREAS, the bid of The Pest Control Authority for the furnishing of Pest Control and Extermination in Greater Cleveland Regional Transit Authority facilities and motor coaches was received on the 1st of May, 1989, for the price set forth in said proposal, involving an estimated expenditure of Seventy-Five Thousand Four Hundred Sixty & 00/100 (\$75,460.00) Dollars;

WHEREAS, the General Manager deems the bid of The Pest Control Authority to be the lowest and best responsive proposal from a responsible proposer and recommends acceptance thereof by the Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the bid of The Pest Control Authority be and the same is hereby accepted as the lowest and best responsive proposal from a responsible proposer.


Section 2. That the General Manager of the Authority be and he is hereby authorized to enter into a contract with The Pest Control Authority for the furnishing of Pest Control and Extermination for a period of eighteen (18) months.

Section 3. That said contract shall be payable out of the General Fund in an estimated amount not to exceed Seventy-Five Thousand Four Hundred Sixty & 00/100 (\$75,460.00) Dollars.

Section 4. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding and insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted: _____ June 20 _____, 1989



President

Attest: 

General Manager/Secretary-Treasurer