

RESOLUTION 1988-66

AWARDING A CONTRACT WITH HIGHLINE LIGHT & ELECTRIC,  
INC. FOR PROJECT 1.65- LUMINARIES AND LIGHT POLE  
REPLACEMENT (EST. \$26,300.00 - GENERAL FUND-PLANT  
DEPARTMENT BUDGET )

WHEREAS, a single bid for Project 1.65- Luminaries and Light Pole Replacement was submitted by Highline Light & Electric, Inc. on the 14th day of January, 1988, for the price set forth in said bid, involving an expenditure of Twenty Seven Thousand Eight Hundred & 00/100 (\$27,800.00) Dollars; and

WHEREAS, subsequent negotiations with Highline Light & Electric, Inc. were conducted as a result of the cost analysis; and

WHEREAS, said negotiations resulted in an offer by Highline Light & Electric, Inc. to perform the work for the reduced cost of Twenty Six Thousand Three Hundred & 00/100 (\$26,300.00) Dollars; and

WHEREAS, it has been determined that this price is fair and reasonable to the Authority;

NOW, THEREFORE BE IT RESOLVED by the Board of Trustees of the Greater Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

Section 1. That the adjusted bid of Highline Light & Electric, Inc. be and the same is hereby approved.

Section 2. That the General Manager of the Authority be and he is authorized to enter into a contract with Highline Light & Electric, Inc. for the Replacement of Luminaries and Light Poles.

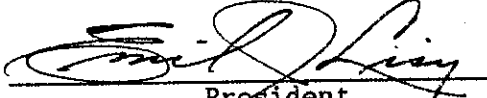
Section 3. That said contract shall be payable out of the General Fund in an amount of Twenty Six Thousand Three Hundred (\$26,300.00) Dollars.


Section 4. That said contract is subject to UMTA approval.

Section 5. That said contract shall be binding upon and an obligation of the Authority contingent upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1985-87; bonding, insurance requirements and all applicable laws relating to the contractual obligations of the Authority.

Section 6. That this resolution shall become effective immediately upon its adoption.

Adopted: March 22, 1988

  
President

Attest:   
Asst. Secretary-Treasurer