A RESOLUTION AUTHORIZING A CONTRACT WITH W. M. PATTISON SUPPLY COMPANY FOR THE FURNISHING OF FOUR (4) 35-TON AIR MOTOR JACKS. (\$9,840.00 - Capital Improvement Fund OH-05-0025)

WHEREAS the Greater Cleveland Regional Transit Authority advertised for competitive bids for the furnishing of four (4) 35-ton Air Motor Jacks; pursuant to Resolution No. 1979-264 adopted October 9, 1979 and

WHEREAS the Greater Cleveland Regional Transit Authority received a single bid on March 7, 1980 from the W. M. Pattison Supply Company for said items; and

WHERFAS, price analysis has been performed in accordance with applicable procedures for single bid situations; and

WHERFAS, the Greater Cleveland Regional Transit Authority has found that the single bid price of W. M. Pattison Supply Company is fair and reasonable.

NOW THEREFORE BE IT RESOLVED by the Board of Trustees of the Greater. Cleveland Regional Transit Authority, Cuyahoga County, Ohio:

That the bid of W. M. Pattison Supply Company received Section 1. on the 7th day of March, 1980 for the furnishing of four (4) 35-ton air motor jacks, at the price set forth in said bid, involving a total expenditure of Nine Thousand Eight Hundred Forty & 00/100 (\$9,840.00) Dollars, be and the same is hereby approved as the lowest and best responsible bid, and the General Manager of the Authority is hereby authorized to enter into a contract with said bidder for the furnishing of said item.

Section 2. That said contract shall provide for an expenditure of 80% UMTA funds.

> That said contract shall be subject to UMTA concurrence. Section 3.

That said contract shall be binding upon and an obliga-Section 4. tion of the Authority contingent upon compliance by the contractor to the Bid Specification and Addenda, if any; the Affirmative Action Plan adopted by the Board of Trustees in Resolution 1978-252; bonding, insurance requirements and all applicable laws relating to the contractual obligation of the Authroity.

Section 5. That this resolution shall become effective immediately upon its adoption.

Adopted:	April 15	,1980		
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			President	
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Attest: <u>Allan Cickmen</u> Secretary-Treasurer