RESOLUTION NO. 1979-293

MAKING APPOINTMENTS TO THE GREATER CLEVELAND REGIONAL TRANSIT AUTHORITY AND FIXING THE RATE OF COMPENSATION THEREFOR, APPROVING CHANGES IN RATE, GRADE AND CLASSIFICATION FOR EMPLOYEES AND ESTABLISHING AND DISCONTINUING POSITIONS.

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE GREATER CLEVELAND REGIONAL TRANSIT AUTHORITY, CUYAHOGA COUNTY:

Section 1. That the following appointments, changes in rate, grade and classification and the establishing and discontinuing positions be and the same are hereby approved:

| Payroll No. | <u>Name</u> | Classification TEMPORARY APPOINTMENTS | Rate |] - | Effective Date |
|-------------------------------------|--|--|----------|--------|--|
| | partment: | | à 0.75 | | 00 17 70 |
| | awrence Newman | Legal Intern | \$ 3.75 | Hr. | 09-17-79 |
| ersonnei 0-425 (| i: Gwen Wilson | Clerk Typist Trainee 101 | 2.90 | Hr. | 19-09-79 |
| | | PERMANENT APPOINTMENTS | | | |
| | VISION: Dartment: Mary Doris | Stenographer Docket 310 | 579.00 | Bi-wk. | 10-15-79 |
| aterials | AND ADMINISTRATIV s Department: Patricia Chapman | E SERVICES DIVISION: Clerk Typist 103 | 454.50 | Bi-wk. | 09-24-79 |
| us Opera | NS DIVISION: ations Department Gerald Quallich | | 775/8.47 | Hr. | 09-26-79 |
| The fol. +-967 7-967 1-976 | t <u>Department-Mair</u> lowing employees) Thomas Morris David Zimmerman Marvin Berry David Gallagher | tenance: Hostler 347 | 7.65 | Hr. | 09-24-79 09-17-79 09-24-79 09-25-79 |
| (The fol | lowing employees) | Equipment Service- man 442 | 7.79 | Hr. | |
| 21-439 I | James Abramovich Kenneth Murray Clifford Nelson | щан 442 | · | | 10-01-79 10-01-79 10-01-79 |

PERMANENT APPOINTMENTS (Con't.)

| | - "" | | | | |
|-----------------------|--|--|--------------------|---------------|----------|
| | nt Department-Mai Ilowing employee) | Intenance (Con't.) Equipment Service- man 442 | 7.79 | Hr. | |
| 1-441 | William Krupa | | | | 10-01-79 |
| ail Op The fo | erations Departme llowing employee | ont:) Operator 437 6.7 | 75/8.47 | Hr. | |
| -011 | Michelle Bell | | | | 09-21-79 |
| | CHANGE | IN RATE, GRADE AND CLASSI | FICATION | | |
| PERATI | ons division: | | | | |
| | rations Departmen | TO:Operator 437 FROM:Stock/Clerk Truck | 8.47 | Hr. | 10-01-79 |
| | | Driver Trainee 383 | | Hr. | |
| ₹c nme | ent Department-Mai | ntenance. | | | |
| בכ <u>סחפ</u> 7.5ל | John Johnson | TO:Vehicle Servicemar 346 | n 7.65 | Hr. | 09-30-79 |
| | | FROM:Operator 437 | 7.20 | Hr. | |
| | perations Departme Claudia Turner | TO:Operator 437 6.7 | 775/8.47 454.50 | Hr. Bi-wk. | 09-21-79 |
| | CHANGE IN RATE | E, AND CLASSIFICATION NO C | HANGE IN (| GRADE | |
| | | | | | |
| | Department: | | | | |
| +0-267 | Department: Stephen Redling | TO:Claims Investigator 403 | 677.50 | Bi-wk. | 11-12-79 |
| 40-269 | Richard Matthews | FROM:Operator 437 s TO:Claims Investigator 403 | 6.775 677.50 | Hr. Bi-wk. | 11-12-79 |
| 40-319 | Estelle Cuff | FROM:Operator 437 TO:Claims Investigator | 7.20 677.50 | Hr. Bi-wk. | 11-12-79 |
| | | 403 FROM:Operator 437 | 7.625 | Hr. | |
| | ONG DIVITOROM. | | | | |
| | ONS DIVISION: ent Department - Ma | aintenance: | | | |
| | John Kupecs | TO: Equipment Repairman 447 | 8.285 | Hr. | 10-27-79 |
| | | FROM: Equipment Serviceman 442 | 8.15 | Hr. | |
| 9- 2 | James Houska | TO: Equipment | 8.285 | Hr. | 10-27-79 |
| | | Repairman 447 FROM: Equipment Serviceman 442 | 8.005 | Hr. | |

| 15.5 | CHANGE IN RATE, AND | CLASSIFICATION NO CHANGE I | N GRADE | (Con't.) |) |
|----------------|--|--|-----------------|---------------|----------|
| Schedu. | IONS DIVISION: ling Department: Charles Juliana | TO:Service Analyst 329 FROM:Traffic Checker 338 | 605.50 7.745 | | 10-27-79 |
| | CHANGE IN CLASS | IFICATION, NO CHANGE IN RAT | E OR GRA | DE | |
| | E AND ADMINISTRATIVE | SERVICES DIVISION: | | | |
| | e Department: Ronald Davis | TO:Money Handler 492 FROM:Operator 437 | 677.50 8.47 | | 09-30-79 |
| | DIVISION: | | | | , |
| 40-266 | Department: James Patton | TO:Claims Investigator 403 | 677.50 | Bi-wk. | 11-12-79 |
| 40· L8 | Chester Grooms | FROM:Operator 437 TO:Claims Investigator 403 | 8.47 677.50 | | 11-12-79 |
| | | FROM:Operator 437 | 8.47 | Hr. | |
| | IONS DIVISION: erations Department: Jerry Reynolds | TO:Operator 437 FROM:Magazine Clerk 491 | 8.47 677.50 | Hr. Bi-wk. | 09-30-79 |
| Equipme 21-007 | ent Department-Maint Marlene Scott | TO: Maintenance Clerk | 546.50 | Bi-wk. | 09-30-79 |
| | | 215 | | _ | |

| Equipment Department-Maintenance: | | | | | | | |
|-----------------------------------|---------------|-----------------------|--------|-----------------|--|--|--|
| 21-007 | Marlene Scott | TO: Maintenance Clerk | 546.50 | Bi-wk. 09-30-79 | | | |
| | | 215 | | | | | |
| | · | FROM:Clerk-Typist 203 | 546.50 | Bi-wk. | | | |
| 21-011 | Arlene Bolden | TO: Maintenance Clerk | 546.50 | Bi-wk. 09-30-79 | | | |
| | | 215 | | | | | |
| | | FROM:Clerk-Typist 203 | 546.50 | Bi-wk. | | | |
| 21-012 | Joyce Snyder | TO:Maintenance Clerk | 546.50 | Bi-wk. 09-30-79 | | | |
| | | FROM:Clerk-Typist 203 | 546.50 | Bi-wk. | | | |
| | | | | | | | |

| AFFTRMA | TIVE ACTI | ON: | | | | | |
|---------------|-----------|-----|--------------------|-----|--------|--------|----------|
| | Wilella | | TO:Clerk-Typist | 203 | 520.50 | Bi-wk. | 10-27-79 |
| , , , , , , , | | | FROM: Clerk-Typist | | | Bi-wk. | |

CHANGE IN RATE AND GRADE NO CHANGE IN CLASSIFICATION

DISCONTINUING POSITIONS

| Number of Positions | Classification | <u>Grade</u> | Effective Date | | | | |
|--|------------------------|--------------|----------------|--|--|--|--|
| OPERATIONS DIVISION: Equipment Department-Maintenance: | | | | | | | |
| 5 | Clerk-Typist 105 "B" | · 1 | 10-23-79 | | | | |
| 4 | Clerk-Typist 203 | 2 | 10-23-79 | | | | |
| | ESTABLISHING POSITIONS | | | | | | |
| COMMUNICATIONS: | | | | | | | |
| 1 | Stenographer 308 | 3 | 10-23-79 | | | | |
| PLANNING AND DEVELOPMENT | | | | | | | |
| 1 | Clerk-Typist 103 | 1 | 10-23-79 | | | | |

| ADOPTED: | October | 23, | 1979 | • | • |
|----------|---------|-----|------|---------------|---|
| | | | | President | |

ATTEST:

Secretary-Treasurer